

{36} Zephaniah	
King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.</p> <p>(2) I will utterly consume all <i>things</i> from off the land, saith the LORD.</p> <p>(3) I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.</p> <p>(4) I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, <i>and</i> the name of the Chemarims with the priests;</p> <p>(5) And them that worship the host of heaven upon the housetops; and them that worship <i>and</i> that swear by the LORD, and that swear by Malcham;</p> <p>(6) And them that are turned back from the LORD; and <i>those</i> that have not sought the LORD, nor enquired for him.</p> <p>(7) Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.</p>	<p>Chapter 1</p> <p>(1) The word of the LORD {Jehovah} which came to Zephaniah {Jehovah has revealed secrets}^a the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah^b the son of Amon, king of Judah.</p> <p>(2) I will completely consume all <i>things</i> from off the land, says the LORD {Jehovah}.</p> <p>(3) I will consume man and beast; I will consume the birds of the heaven, and the fish of the sea, and the stumbling blocks with the wicked; and I will cut off man from off the land, says the LORD {Jehovah}.</p> <p>(4) I will also stretch out My hand upon Judah, and upon all those who live in Jerusalem; and I will cut off the remnant of Baal from this place, <i>and</i> the name of the idol worshipers with the priests;</p> <p>(5) And those who worship the host of heaven upon the housetops; and those who worship <i>and</i> who swear by the LORD {Jehovah}, and who swear by Malcham {Molech; idol of Ammonites};^c</p> <p>(6) And those who have turned away from the LORD {Jehovah}; and <i>those</i> that have not sought the LORD {Jehovah}, nor inquired for Him.</p> <p>(7) Hold your peace at the presence of the Lord GOD {Jehovah}: because the day of the LORD {Jehovah}^d is at hand: because the LORD {Jehovah} has prepared a sacrifice, He has invited His guests.</p>
<p>1:1a - Zephaniah {צפניה} - Jah has revealed secrets [Jah is short for Jehovah]</p> <p>1:1b - Josiah reigned from [3487 A.H./C-555 B.C] to [3517 A.H./C-525 B.C.] - for 31 years - Josiah's reign ended 3 years before the Babylonian captivity of Judah. The Great Revival during Josiah's reign occurred 16 years before the Babylonian captivity [II Ki. 22:3-8; 22-23; II Chr. 34:8-15; 35:1, 18-19]. - see Appendix G: World Time Line of Biblical History</p> <p>1:5c - Malcham {Molech} - I Ki. 11: 7, 33; Amos 5:26 - i.e. they worshiped God and pagan gods</p> <p>1:7d - the day of the Lord - Armageddon - Rev. 16:16 - See note on I Cor. 1:8</p>	

{36} Zephaniah

King James 1769 Version	King James Paraphrase
<p>(8) And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.</p> <p>(9) In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.</p> <p>(10) And it shall come to pass in that day, saith the LORD, <i>that there shall be</i> the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.</p> <p>(11) Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.</p> <p>(12) And it shall come to pass at that time, <i>that</i> I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.</p> <p>(13) Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit <i>them</i>; and they shall plant vineyards, but not drink the wine thereof.</p> <p>(14) The great day of the LORD <i>is</i> near, <i>it is</i> near, and hasteth greatly, <i>even</i> the voice of the day of the LORD: the mighty man shall cry there bitterly.</p>	<p>(8) And it shall come to pass in the day of the LORD's {Jehovah's} sacrifice, that I will punish the princes, and the king's children, and all those who are clothed with foreign clothing.^e</p> <p>(9) In the same day I will also punish all those who leap on the threshold, who fill their masters' houses with violence and deceit.</p> <p>(10) And it will come to pass in that day, says the LORD {Jehovah}, <i>that there will be</i> the noise of a cry from the fish gate, and a howling from the second, and a great crashing from the hills.</p> <p>(11) Howl, you who live in Maktesh {a part of Jerusalem}, because all the merchant people are cut down; all those who carry silver are cut off.</p> <p>(12) And it will come to pass at that time, <i>that</i> I will search Jerusalem with candles, and punish the men who are settled on their wine dregs: who say in their heart, The LORD {Jehovah} will not do good, neither will He do evil.</p> <p>(13) Therefore their goods will become a booty, and their houses a desolation: they will also build houses, but not live in <i>them</i>; and they will plant vineyards, but not drink its wine.</p> <p>(14) The great day of the LORD {Jehovah}^f <i>is</i> near, <i>it is</i> near, and it comes speedily, <i>even</i> the voice of the day of the LORD {Jehovah}: the mighty man will cry there bitterly.</p>
<p>1:8e – strange clothing – foreign clothing – copying and wearing clothing similar to the ungodly nations that surrounded them - Deut. 22:5 {men and women wearing inappropriate clothing}; II Ki. 10:22 {wearing clothing to worship idols}; Is. 3:18-24 {flaunting luxury}. The Law of Moses forbade mixing wool with linen in their clothing [Lev. 19:19; Ezek. 44:17] etc.</p> <p>1:14f - the day of the Lord – Armageddon - Rev. 16:16 - See note on I Cor. 1:8</p>	

{36} Zephaniah	
King James 1769 Version	King James Paraphrase
<p>(15) That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,</p> <p>(16) A day of the trumpet and alarm against the fenced cities, and against the high towers.</p> <p>(17) And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.</p> <p>(18) Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.</p> <p>Chapter 2</p> <p>(1) Gather yourselves together, yea, gather together, O nation not desired;</p> <p>(2) Before the decree bring forth, <i>before</i> the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.</p> <p>(3) Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.</p> <p>(4) For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.</p>	<p>(15) That day is a day of wrath {anger; judgment}, a day of trouble and distress, a day of waste and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,</p> <p>(16) A day of the trumpet and alarm against the fenced cities, and against the high towers.</p> <p>(17) And I will bring distress upon men, that they will walk like blind men, because they have sinned against the LORD {Jehovah}: and their blood will be poured out as dust, and their flesh as the dung.</p> <p>(18) Neither their silver nor their gold will be able to deliver them in the day of the LORD's {Jehovah's} wrath {anger; judgment}; but the whole land will be devoured by the fire of His jealousy: because He will make even a speedy end of all those who live in the land.</p> <p>Chapter 2</p> <p>(1) Gather yourselves together, yes, gather together, O nation not desired;</p> <p>(2) Before the decree bring forth, <i>before</i> the day passes as the chaff, before the fierce anger of the LORD {Jehovah} comes upon you, before the day of the LORD's {Jehovah's} anger comes upon you.</p> <p>(3) Seek the LORD {Jehovah}, all you humble of the earth, who have done His judgment; seek righteousness, seek humility: it may be you will be hidden in the day of the LORD's {Jehovah's} anger.</p> <p>(4) Because Gaza will be forsaken, and Ashkelon a desolation: they will drive out Ashdod at the noon day, and Ekron will be rooted up.</p>

{36} Zephaniah

King James 1769 Version	King James Paraphrase
<p>(5) Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.</p> <p>(6) And the sea coast shall be dwellings <i>and</i> cottages for shepherds, and folds for flocks.</p> <p>(7) And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.</p> <p>(8) I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified <i>themselves</i> against their border.</p> <p>(9) Therefore <i>as</i> I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, <i>even</i> the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.</p> <p>(10) This shall they have for their pride, because they have reproached and magnified <i>themselves</i> against the people of the LORD of hosts.</p> <p>(11) The LORD <i>will be</i> terrible unto them: for he will famish all the gods of the earth; and <i>men</i> shall worship him, every one from his place, <i>even</i> all the isles of the heathen.</p> <p>(12) Ye Ethiopians also, ye <i>shall be</i> slain by my sword.</p>	<p>(5) Woe to those who live on the sea coast, the nation of the Cherethites! the word of the LORD {Jehovah} <i>is</i> against you; O Canaan, the land of the Philistines, I will even destroy you, that there will be no one living in you.</p> <p>(6) And the sea coast will be houses <i>and</i> cottages for shepherds, and folds for flocks.</p> <p>(7) And the coast will be for the remnant of the house of Judah; they will feed upon them: in the houses of Ashkelon they will lie down in the evening: because the LORD {Jehovah} their God will visit them, and turn away their captivity.</p> <p>(8) I have heard the reproach of Moab, and the curses of the children of Ammon, with which they have reproached My people, and magnified <i>themselves</i> against their border.</p> <p>(9) Therefore <i>as</i> I live, says the LORD {Jehovah} of hosts {armies; multitudes}, the God of Israel, Surely Moab will be as Sodom, and the children of Ammon as Gomorrah, <i>even</i> the breeding of nettles, and salt-pits, and a continual desolation: the remnant of My people will spoil them, and the remnant of My people will possess them.</p> <p>(10) This they will have for their pride, because they have reproached and magnified <i>themselves</i> against the people of the LORD {Jehovah} of hosts {armies; multitudes}.</p> <p>(11) The LORD {Jehovah} <i>will be</i> terrible to them: because He will famish all the gods of the earth; and <i>men</i> will worship Him, everyone from his place, <i>even</i> all the islands of the heathen {ungodly nations}.</p> <p>(12) You Ethiopians also, you <i>will be</i> killed by My sword.</p>

{36} Zephaniah	
King James 1769 Version	King James Paraphrase
<p>(13) And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, <i>and</i> dry like a wilderness.</p> <p>(14) And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; <i>their</i> voice shall sing in the windows; desolation <i>shall be</i> in the thresholds: for he shall uncover the cedar work.</p> <p>(15) This <i>is</i> the rejoicing city that dwelt carelessly, that said in her heart, I <i>am</i>, and <i>there is</i> none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, <i>and</i> wag his hand.</p> <p>Chapter 3</p> <p>(1) Woe to her that is filthy and polluted, to the oppressing city!</p> <p>(2) She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.</p> <p>(3) Her princes within her <i>are</i> roaring lions; her judges <i>are</i> evening wolves; they gnaw not the bones till the morrow.</p> <p>(4) Her prophets <i>are</i> light <i>and</i> treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.</p> <p>(5) The just LORD <i>is</i> in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.</p>	<p>(13) And He will stretch out His hand against the north, and destroy Assyria; and will make Nineveh a desolation, <i>and</i> dry like a wilderness.</p> <p>(14) And flocks will lie down in the midst of her, all the beasts of the nations: both the cormorant^a and the bittern^b {wild birds and animals} will lodge in its upper ledges; <i>their</i> voices will sing in the windows; desolation <i>will be</i> in the thresholds: because He will uncover the cedar work.</p> <p>(15) This <i>is</i> the rejoicing city that lived carelessly, that said in her heart, I <i>am</i>, and <i>there is</i> no one besides me: how has she become a desolation, a place for beasts to lie down in! everyone that passes by her will hiss, <i>and</i> wave his hand.</p> <p>Chapter 3</p> <p>(1) Woe to her who is filthy and polluted, to the oppressing city!</p> <p>(2) She did not obey the voice; she did not receive correction; she did not trust in the LORD {Jehovah}; she did not draw near to her God.</p> <p>(3) Her princes within her <i>are</i> roaring lions; her judges <i>are</i> evening wolves; they do not gnaw the bones until the morning.</p> <p>(4) Her prophets <i>are</i> light <i>and</i> treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.</p> <p>(5) The just LORD {Jehovah} <i>is</i> in the midst of it; He will not commit sin: every morning He brings His judgment to light, He does not fail; but the unjust know no shame.</p>
<p>2:14a - cormorant {קִיאָרַת} - some type of bird - some translations translate it as pelican, but the exact species of bird is unclear</p> <p>2:14b - bittern {קִבְּרִד} - wild bird, porcupine? hedge-hog? we're not sure what this animal is</p>	
<p>Note: A lot of our knowledge of various species of plants and animals has been lost through the years so when it comes to translation unfortunately much guess work comes into play. Also, many of the various species have become extinct.</p>	

{36} Zephaniah	
King James 1769 Version	King James Paraphrase
<p>(6) I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.</p> <p>(7) I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, <i>and</i> corrupted all their doings.</p> <p>(8) Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination <i>is</i> to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, <i>even</i> all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.</p> <p>(9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.</p> <p>(10) From beyond the rivers of Ethiopia my suppliants, <i>even</i> the daughter of my dispersed, shall bring mine offering.</p> <p>(11) In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.</p> <p>(12) I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.</p> <p>(13) The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make <i>them</i> afraid.</p>	<p>(6) I have cut off the nations: their towers are desolate; I made their streets waste, that no one passes by: their cities are destroyed, so that there is no man, that there is no one living in them.</p> <p>(7) I said, Surely you will fear Me, you will receive instruction; so their homes should not be cut off, however I punished them: but they rose early, <i>and</i> corrupted everything they did.</p> <p>(8) Therefore wait upon Me, says the LORD {Jehovah}, until the day that I rise up to the prey: because My determination <i>is</i> to gather the nations, that I may assemble the kingdoms, to pour upon them My indignation, <i>even</i> all My fierce anger: because all the earth will be devoured with the fire of My jealousy.</p> <p>(9) Because then I will turn to the people a pure language, that they may all call upon the Name of the LORD {Jehovah}, to serve Him with one consent.</p> <p>(10) From beyond the rivers of Ethiopia My worshipers, <i>even</i> the daughter of My dispersed, will bring My offering.</p> <p>(11) In that day you will not be ashamed because of everything you have done, in which you have sinned against Me: because then I will take away out of the midst of you those who rejoice in your pride, and you will no more be arrogant because of My holy mountain.</p> <p>(12) I will also leave in the midst of you an afflicted and poor people, and they will trust in the Name of the LORD {Jehovah}.</p> <p>(13) The remnant of Israel will not commit sin, nor speak lies; neither will a deceitful tongue be found in their mouth: because they will feed and lie down, and no one will make <i>them</i> afraid.</p>

{36} Zephaniah	
King James 1769 Version	King James Paraphrase
<p>(14) Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.</p> <p>(15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, <i>even</i> the LORD, <i>is</i> in the midst of thee: thou shalt not see evil any more.</p> <p>(16) In that day it shall be said to Jerusalem, Fear thou not: <i>and to Zion</i>, Let not thine hands be slack.</p> <p>(17) The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.</p> <p>(18) I will gather <i>them that are</i> sorrowful for the solemn assembly, <i>who</i> are of thee, <i>to whom</i> the reproach of it <i>was</i> a burden.</p> <p>(19) Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.</p> <p>(20) At that time will I bring you <i>again</i>, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.</p>	<p>(14) Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.</p> <p>(15) The LORD {Jehovah} has taken away your judgments, He has cast out your enemy: the king of Israel, <i>even</i> the LORD {Jehovah}, <i>is</i> in the midst of you: you will not see evil anymore.</p> <p>(16) In that day it will be said to Jerusalem, Do not fear: <i>and to Zion</i>, Do not let your hands be slack.</p> <p>(17) The LORD {Jehovah} your God in your midst <i>is</i> mighty; He will save, He will rejoice over you with joy; He will rest in His love, He will rejoice over you with singing.</p> <p>(18) I will gather <i>those who are</i> sorrowful for the solemn assembly, <i>who</i> are yours, <i>to whom</i> its reproach <i>was</i> a burden.</p> <p>(19) Look, at that time I will undo all who afflict you: and I will save her who is lame, and gather her who was driven out; and I will bring them praise and fame in every land where they have been put to shame.</p> <p>(20) At that time I will bring you <i>again</i>, even in the time that I gather you: because I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, says the LORD {Jehovah}.</p>

